APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER

| BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT. OF BUILDING | | | | | | BUILDING 5914 So. Holt | | |
|--|--|-----------------|----------|-------------------|------------------------------|--------------------------------------|--|--|
| | | | | | | LOCALITY L.A.56 LADERA | | |
| FOR APPLICANT TO FILL IN | | | | | NEAREST Slauson Ave. | | | |
| NUMBER | ************************************** | | EACH FEE | | E | | | |
| | WATER CLOSET | | \$1.25 | | 1 | MAIL | | |
| | BATH TUB | | 1.25 | | <u> </u> | ADDRESS Same | | |
| | SHOWER | | 1.25 | 1.25 | | CITY Same TEL. NO. VE 75988 | | |
| | LAVATORY, | | 1.25 | | | CONTRACTOR General Installation Co. | | |
| | SINK 1 | | 1.25 | | | ADDRESS 6558 West Blvd. | | |
| | DISHWASHER | | 1.25 | | | CITY Los Angeles TEL. NO. PL 3-2541 | | |
| | LAUNDRY TUB 1.25 | | | | STATE LIC CLASS 151839 CLASS | | | |
| | CLOTHES WASHER 1.2 | | 1.25 | | | DISTRICT NO. GROUP ZONE PROCESSED BY | | |
| 1_ | WATER HEATER | | 1,50 | 1 | . 50 | 7 I 2-1 N/900 | | |
| | _gas system | OUTLETS_ | 1.50 | | | INDUSTRIAL WASTE APPROVAL | | |
| | OUTLETS OVER 5 PER SYSTEM .30 | | .30 | | | INSPECTION RECORD | | |
| | WATER SOFTENER | | | | | Ready for Inspection Now | | |
| | | | | | | Model to thebection Hos | | |
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| | V 2 | | | | | | | |
| | | <u> </u> | | | | APPROVALS DATE INSPECTOR'S SIGNATURE | | |
| | | PERMIT | \$ | 2 | 00 | UNDER SLAB WORK | | |
| · · · · · · · · · · · · · · · · · · · | | TOTAL FEE | | 3 | WX | ROUGH PLUMBING | | |
| ! HEREBY | ACKNOWLEDGE | THAT I HAVE REA | D THIS | APPLICA | TION | GAS PIPING GAS VENT | | |
| WITH ALL | COUNTY ORDINA | NCES AND STATE | LAWS | E TO CO REGULA | MPLY. | HOT WATER HEATER 0-21-67 | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR | | | | | FLUMBING FIXTURES | | | |
| ICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF ALLIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | | | | | GAS TEST | | |
| | | | | | | UTILITY CO. NOTIFIED | | |
| OF PERMITTEE | | | | | | | | |
| OF PERMITTEE C. | | | | vin | HI RETURN | FINAL 9-21-67 Hodge | | |
| VALIDATION JACK R. ALLEN | | | | | | | | |

SUPERVISING MECHANICAL ENG'R.

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NUMBER

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

EACH

\$1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.50

1.50

\$

FEE

1.

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

SINK

LAVATORY

DISHWASHER

LAUNDRY TUB

WATER HEATER

GAS SYSTEM

WATER SOFTENER

OUTLETS OVER 5 PER SYSTEM

CLOTHES WASHER

BUILDING ADDRESS 5914 Holt L.A 56 LOCALITY NEAREST CROSS ST. 50 th & Slauson OWNER Bronstein MAIL ADDRESS Same CITY TEL. NO. CONTRACTOR General Installation Co. ADDRESS 6558 West Blvd. TEL. NO. PL 3-2541 CITY Los Angeles CONTRACTOR'S REGISTRATION NO. STATE C-36 151839 787 GROUP DISTRICT NO. ZONE PROCESSED BY 50 INDUSTRIAL WASTE APPROVAL INSPECTION RECORD Ready for Inspection Now APPROVALS INSPECTOR'S SIGNATURE UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES GAS TEST UTILITY CO. NOTIFIED FINAL

| | | I TONIE NEAD ITTIO | ALL FIGHTION |
|-----------|-------------------|--------------------|--------------|
| AND STATE | THAT THE ABOVE IS | CORRECT AND AGREE | TO COMPLY |
| WITH ALL | COUNTY ORDINANCES | AND STATE LAWS | REGULATING |
| LUMBING. | | | |
| | | | 4 4 4 |

PERMIT

TOTAL FEE

SIGNATURE OF PERMITTEE

VALIDATION M. O. CASH

00

3.50

2

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

LACo 2 0 5 9 % APR 12

.50

COPY NSPECTOR

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE